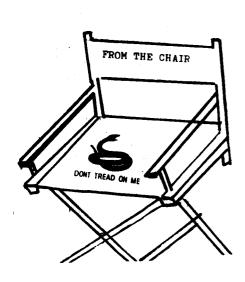
NJ LIBERTARIAN

NEW JERSEY LIBERTARIAN PARTY P. O. BOX 247, BERNARDSVILLE, N.J. 07924

JANUARY/FEBRUARY 1978



Dear Members,

What's next? Petitions! Now is the most important time period of the year. Right now is when we most need your participation. We have grown to the point where we have the strength to place our statewide senatorial candidate on the ballot with comparitive ease. The main challenge will come from assuring ballot status for our other candidates. This year we will have over 40 candidates in New Jersey on the L. P. line.

For those of you who might recall my column in the September '77 issue of the newsletter, I expressed the need for active participation rather than monetary contributions. Although I still do feel that way, let me assure those of of you who are unable to actively participate, that your contribution in the form of a donation will be most welcome and greatly appreciated.

For Liberty, Walt.

CONVENTION NOTICE

Please see pages 9 and 10 of this newsletter for convention information.



"Don't worry about it. One day you're feeling down and you dish out 20 years to some poor devil. The next day you feel great and everybody gets a suspended sentence. It all evens out in the end."

STATE PARTY OFFICERS AND COMMITTEE MEMBERS

ChairpersonWalt Swirsky431-4491 Vice "Dale Sutthoff638-6566 Executive SecKen Kaplan672-6692 TreasurerJane Rehmke647-6825 Recording SecLois Grzenda272-2762 State Committee
Bill George233#4082
Jeanne Macron431-5557
Bonnie Swirsky431-4491
County Chairpersons: BergenBob Shapiro641-2736 EssexBarry Siegel228-3440 MonmouthRon Wishart536-4950
Ocean Co-chairs
Chuck Pike244-9897
Len Flynn928-0758
Middlesex/Somerset
Mike Fieschko572-3121

LEGALIZE FREEDOM

WE CAN AND MUST WIN

FREEDOM DEPENDS ON YOU AND ME

As a new member of this organization, I feel compelled to express what I consider to be holding this organization up from winning the victory our beliefs and efforts deserve. I tell you and believe we can and must win. Freedom for us and our children depend on what we do now! What we fail to do! What we believe we can't do! What we believe others will do for us will condemn us and our children to a millenium of state paternalism unprecedented anywhere or anytime in this states history. I for one am a fighter. I've run for public office and lost by 30 votes, but I learned why I lost and strongly believe that if this party wants to win and succeed it will have to change its approach. We must in short become a "Majority Party". How you say. Simple.

- Address ourselves to issues that effect a majority of people or voters. Minority issues or non issues never win elections.
- Address ourselves & efforts to issues being discussed in our areas, in our state, county seats, or townships.
- 3. Enlighten and educate ourselves first. What this party needs is a perminent year round legislative research committee. Information is the currency of any election. People vote and are convinced to vote for people who give more than philosophy when talking but give a plan of action and facts.
- 4. Attack those parties or individuals who are running against us. In attacking others you attract attention to yourself.
- 5. Stress the fact that we are the party of our ancestors who fought the revolution. Stress the fact that we are the party of Jefferson, Paine, Jackson, and other Libertarian Americans who lived a libertarian life style and expressed libertarian thinking.

In short we must americanize ourselves to be identifiable. Americans know Jefferson, they don't know Spooner.

6. Jerseyize our approach! A
National Platform of Philosophy
or National Issues does not
impress or interest New Jersey
voters. Voters are only concerned
with what a party can do here in
New Jersey or in our areas.
Philosophies that are not made to
come down and be expressed in terms
the average person can relate and
identify with remain just philosopy.

I believe there is no reason for us to lose except ourselves. Never before in New Jersey's histroy are there so many independent voters or so many opportunities to win. 1978 can be a winning year if we try hard enough and bring our own philosophy to life.

For Liberty and a winning New Year.

Fred Marra

* * *

While the rational philosopher would say:"I think, therefore I am"—the collectivist philosopher says:"I think, therefore we am"

* * * *





NOTICE!

We are in the process of updating and expanding our mailing list. If you have a list of perspective libertarians or know of a few people who would be interested in receiving LP literature, please forward their names and addresses to the editor.



10 January 1978

The Editor N. J. Libertarian Newsletter

Along about this time last year an article appeared in the newsletter pointing out why members should permit their names to be entered on the ballots. If we enter a candidate for every different post down to at least the county level, we get a column of our own on the ballot and in Monmouth County we have had this privilege the last two years. Besides, it was pointed out, what is the use of being a political party if we don't enter into the game? Just being in it affords the opportunity of preaching the gospel of freedom. "The Freeman" magazine provides information and inspiration but it does not do much spreading of the word by itself. Personal evangelism is required!

I had dragged my feet for a couple of years on the argument that a candidate should give it all he has—and I did not want to get that involved. I was content to rub shoulders once in awhile with a few kindred thinkers. That in itself was a treat. I had been a libertarian for so long before the word was coined that I was beginning to think that I was a political queer.

Last year I ran for Assemblyman and really enjoyed the experience. The first feat was the gathering of signatures on the petition. I got some by calling friends but that was slow going. Ron Wishart and I did almost the whole thing in several hours in front of a super market. A few nuts thought we were commies; some refused because they were true believers in the standard brands; but others grabbed the pen readily enough. I think some of the signers just wanted to be nice. Some of them thought that the underdog should have a fair chance with his name on the ballot, but there were those who needed only to hear the words "less government." There are more of the

last group out there. We must go get 'em!

It was interesting to note the flood of questionnaires from organizations. No matter that they didn't know what a Libertarian was or what his chances were, they did want to know where each candidate stood in regard to their interests.

Appearing on television at the invitation of the public television station in Trenton was a new experience. Much as I am concerned about the state's having such a potentially dangerous thing as a TV station, I must admit that it handled the candidates' programs very fairly. The Republican candidates did not show up because they thought not many people would be watching. They had a point there. The UHF channels are not as uniformly clear as the major networks—but the time was prime. Perhaps a concentration of timely publicity would tempt more people to tune in. Words of wisdom might fall into receptive ears.

The wind-up was the League of Women Voters candidates' night, live on radio, in which the League did a good job. Jack Moyers and I appeared. There were questions from the audience and Jack was particularly adept at fielding them. One of the other candidates privately said that our arguments were almost persuasive enough to make him want to change parties. He won't change, of course, since he won his seat, but if our remarks helped show him the error of his ways, it is all right with us.

While many problems of local government stem from un-Libertarian actions of upper legislative bodies, making these lower offices unattractive to Libertarians, I still feel we should encourage running for local offices. There is an old adage in politics: Work from the bottom up; take care of the local boys and the higher ones can take care of themselves. And I have noticed that votes for Libertarians generally run inversely proportional to apparent importance of the office.

I regret not talking the election up more around my own town. "Why didn't you tell me?" some folks said. "I didn't know you were running until I saw the ballot." My dentist said, "I wasn't sure it was you but you got my vote." All I did was put a PRIMICH sticker on each car and a sign on the front lawn. Next time around I'll dig a little harder. There is another adage—THE VOTERS WANT TO BE ASKED.

Steve Enterline 8 Church Street Matawan NJ 07747

201-566-2036

THE DRAGONS OF EDEN -

Speculations on the Evolution of Human Intelligence by Carl Sagan

reviewed by Tom Palven

Carl Sagan holds the David Duncan chair as Professor of Astronomy and Space Sciences at Cornell University and has taught at Stanford Medical College and Harvard University. He is the author or editor of fourteen books and was with the Viking Mars Project in 1976.

Although he has formal biology training, Sagan has been criticized by some "scholars" for departing from his area of specialty with this book. He addresses this question at several points during the book and states, "Because of strong pressures for social conformity both by government and by peer groups in the United States—and even more so in the Soviet Union, Japan, and The People's Republic of China—I think that such countries are producing proportionately fewer polymaths. (Polymath means multidisciplinary scientist or scholar.) I also think that Britain is in a steep current decline in this respect.

"Particularly today, when so many difficult and complex problems face the human species, the development of broad and powerful thinking is desparately needed.."

Even as a former biology major familiar with some of the terms used in this book, I found the book somewhat difficult. One chapter, which deals with the location of various brain functions as determined by data obtained experimentally and from lesions caused by gunshot wounds and so forth, was a little tedious. Overall, however, the book is fascinating.

Sagan explains why new organ systems may evolve in animals which do not modify or replace older organs and makes a case for a primitive reptilian mid-brain (the R-complex) in humans over which lies the neo-cortex.

Libertarians will enjoy his speculation that "Despite occasional welcome exceptions, this (the R-complex) seems to me to characterize a great deal of modern bureaucratic and political behavior. I do not mean that the neocortex is not functioning at all in an American political convention or at a meeting of the Supreme Soviet; after all, a great deal of communications at such rituals is verbal and therefore neocortical. But..."

Later he asks "If bureaucratic behavior is controlled at its core by the R-complex, does this mean that there is no hope for the human future?" And later answers "There is no way, for example, in which the Bill of Rights of the U.S. Constitution could have been recorded, much less conceived, by the R-complex."

Sagan's analyses of how intelligence evolved, dreams, mental illness, computer technology and animal intelligence are all extremely interesting. Moreover, this book is not the half-baked pseudoscientific tripe such as found in Desmond Morris' THE NAKED APE. And although Sagan weaves mythology into the text, he abhors mystic gobblygook. He extrapolates from carefully documented recent scientific work, and his speculations arouse new questions in a search for knowledge which will require new research.





dir C

THE DRAGONS OF EDEN - 1977, Random House, N.Y., 263 pages.

LIBERTARIAN PARTY

Statement of Principles

We, the members of the Libertarian Party, challenge the cult of the omnipotent state and defend the rights of the individual.

We hold that all individuals have the right to exercise sole dominion over their own lives, and have the right to live in whatever manner they choose, so long as they do not forcibly interfere with the equal right of others to live in whatever manner they choose.

Governments throughout history have regularly operated on the opposite principle, that the State has the right to dispose of the lives of individuals and the fruits of their labor. Even within the United States, all political parties other than our own grant to government the right to regulate the lives of individuals and seize the fruits of their labor without their consent.

We, on the contrary, deny the right of any government to do these things, and hold that where governments exist, they must not violate the rights of any individual: namely, (1) the right to life — accordingly we support prohibition of the initiation of physical force against others: (2) the right to liberty of speech and action — accordingly we oppose all attempts by government to abridge the freedom of speech and press, as well as government emacushing in any form; and (3) the right to property — accordingly we oppose all government interference with private property, such as conflictation, nationalization, and eminent domain, and support the prohibition of robbery, trespass, fraud, and misrepresentation.

Since governments, when instituted, must not violate individual rights, we oppose all interference by government in the areas of voluntary and contractual relations among individuals. People should not be forced to sacrifice their lives and property for the benefit of others. They should be left free by government to deal with one another as free traders; and the resultant economic system, the only one compatible with the protection of individual rights, is the free market.



THERE AN'T NO SUCH THING AS A FREE LUNCH

NEW JERSEY LIBERTARIAN PARTY P.O. Box 247 Bernardsville, New Jersey 07924

Membership Application

Date
Name
City StateZip
County Telephone No.
Type Membership Regular (10) Bustaining (\$250) Newsletter Subscription only (\$5.) *
-10- THIS RATES GO INTO EFFECT AS OF JANUARY 1, 1978. Do you have any particular interest or experience in political or organizational work?
'I hereby certify that I do not believe in or advocate the initiation of force as a means of achieving political or ocial goals."
Signed

*A subscription to the newsletter is included with all types of membership.

Please make check or money order payable to "New Jersey Libertarian Party."

name to appear on that list, please check here. The NJLP membership list is made available to other libertarian organizations for mailings. If you do not wish you

Scrap Social Security

Editor, The Record:

Your Page 1 article, "Who will pay for benefits?" (Nov. 6), does a disservice to your readers by continuing some misconceptions about Social Security.

First, your article says that the difference between House and Senate versions of the Social Security tax increase is in "who will pay for the benefits," the employe or the employer.

In fact, now and under either proposal, the employe actually pays the entire amount; obviously, if the employer didn't pay his share to Social Security, he could pay it to the employe. For him the cost is the same either way.

Second, you say that the Senate version will increase taxes \$70-\$75 billion over the next six years and that this increase will assure the financial integrity of Social Security for the next 75 years.

But last year, the Wall Street Journal reported that the Social Security System had an actuarial deficit of \$4 triblion!

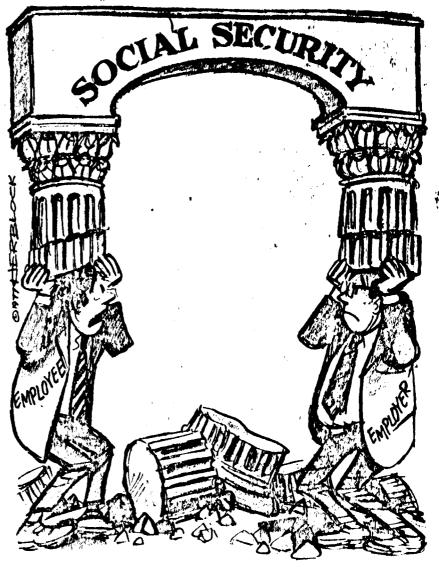
The actuarial deficit is the amount of money Social Security would need to have on hand today, drawing interest, to satisfy all the claims in the next 75 years. The \$70-\$75 billion tax boost pales next to the \$4 trillion actuarial deficit.

Third, you say that Social Security is in trouble because of a declining birthrate and high unemployment. Actually, Social Security is in trouble because it was not designed to be actuarily sound, it was designed to be just another welfare scheme masquerading as a pension plan.

A true pension plan builds up a fund from which future payments can be made, while Social Security uses current payroll deductions to pay current benefits. In fact, if Social Security had been a private pension plan, it would have gone bankrupt long ago.

Instead of the House-Senate-Carter lunacy of increased taxes to help the Social Security system continue, I propose to bring an end to Social Security with as little pain as possible over the next 40 years. My plan is as follows:

. 1. Public employes exempt from



"I DIDN'T REALIZE THIS THING NEEDED SO MUCH SUPPORT"

Social Security would be given lifetime exemptions and would be prohibited from joining Social Security once their pensions were assured. This would be made retroactive to 1972 with lump sum reimbursements plus interest, for payments made into Social Security.

2. Double indexing of benefits to inflation would be replaced by a simple tying of benefits to the Consumer Price Index.

3. Starting with people retiring in 1990, their benefits would be reduced 5 per cent per year for each year they retired past 1989, so that retirees in 1990 would receive 95 per cent benefits (for life), retirees in 2000 would receive 45 per cent benefits (for life), and retirees in 2010 would be on their own (I fall into this last category).

4. Retirement age under Social Security would be gradually changed so that it would be 70 in 1996.

5. The wage base for Social Security deductions would be lowered immediately to \$12,000, lowered to \$8,000 in 1995, to \$1,000 in 2000, and eliminated in 2005. Net savings or losses would be credited or charged to general reversely.

6. All restrictions on retiree earnings would be removed immediately.

I believe that an end to Social Security is necessary and that the phase-out should be begun immediately before the system collapses of its own weight.

ROBERT SHAPIRO

Chairman

Libertarians of Bergen County Ridgefield Park

Reprint as it appeared in the Dispatch 11/17/77 and the Record 12-4-77

by Len Flynn

some Libertarian titles invite prominent display at nome or at work, and they are sure to arouse controversy wherever you show them publicly. For example, who could avoid a discussion of free market economics after seeing your copy of America's Emerging Fascist Economy by Charlotte Twight (\$12.95)? Another sure-fire icebreaker is The Biggest Con, How Government is Fleecing You by Irwin A. Schiff (5.95). Awake for Freedom's Sake by Leonard Head (5.00) can also ignite discussion. If you really have trouble starting a conversation, Sex and Drugs by Mobert Anton wilson (1.50) should get things going.

ularly appropriate for some libertarian books. If your political science instructor comes to dinner, then Our Enemy, the State by Albert Jay Nock (4.95) belongs on the coffee table. Going to a PTA or school board meeting? Well, bring along No More Public Schools by H. Bennett (2.95). Being audited by Ins? You need Taxation and Tyranny by Karl Bray (1.00), or if you're more militant The Anarchist's Cookbook by William Powell (5.95). To halt unwanted solicitations put The Virtue of Selfishness by Ayn Mand (1.50) in a prominent location. To slow down politically hyperactive colleagues get None of the Above, The Lesser of Two Evils is Evil by Sy Leon (4.95), the founder of the League of Non-Voters.

Your occupation may suggest good titles. A libertarian lawyer surely needs No Treason, The Constitution of No Authority by Lysander Spooner (1.00) at his side. Libertarian bankers should put what Has Government Done to Our Money by Murray Rothbard (2.00) on their desks, particularly when the rederal meserve authorities pay a visit. Are you a psychiatrist or psychologist? Then add The Manufacture of Madness by Thomas Szasz to your bookshelf. For the self employed Capitalism and Freedom by Milton Friedman (3.25) is needed. Finally, if you are involved with government regulatory agencies, get Fublic Enemy No. 1, the Dureaucracy by William Edwards (1.00) for your office.

Unce you have provoked a discussion you need <u>Cliches of Socialism</u> by F.E.E. (2.00). For maximum effect be sure to interrupt your adversary's argument with, "Say, that sounds like number 17 ..." as you shuffle through the pages.

memember that the best defense is a good offense. And these titles are surely some of the most "offensive" the libertarian movement has to offer!

OCEAN COUNTY NEWS

A Lot has happened in Ocean (ounty since our reorganization in mid 1977. Here is a summary and update.

Flynn for Senate '77. Our most important project in 1977 was Len Flynn's race for State Senate in the 9th district. We were very pleased with the results of our efforts in that campaign. Len pulled in over 1100 votes, for 1.3% of the total in that race. I believe that this was the highest vote total for an LP Assembly/Senate candidate in 1977, statewide.

Frank Primich, the featured guest at an LOC sponsored reception and press conference in Jackson two weeks before the election, also did relatively well in Ocean. Dr. Primich received about the same number of votes that Len did, in our county, for his best showing in the state.

Update, 1978. LOC is sponsoring "In Afternoon With Ludwig von Mises" on Saturday, January 21, at 3:00p.m. We will be listening to a taped speech by the esteemed free market economist. The event will be held at the home of Len Flynn, in Jackson, and refreshments will be provided. All are invited, and it's free. We hope to offer taped speeches by other noted libertarians in the future, as well. For further information or directions, call Len Flynn at 201-928-0758, or (huck Pike at 201-244-9897.

We are thinking of having a party, a mini-convention or something like that in March, after the state convention. It would be a good time to get together with interested new people and formerly active old members of the LP. Also, it is almost time to prepare for the U.S. (ongress and freeholder races.

Other LOC activities include (indy Kretchman's work to start a libertarian group at Ocean (ounty (ollege, and Fred Mara's excellent efforts to make our opposition to government taxes and spending known to the public. (as in a recent LOC press release attacking the move to loosen budget caps).



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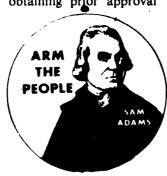


Relatively few people in this country would challenge the statement that Americans enjoy the right of private ownership of property. After all, millions of Americans own their own homes, not to mention businesses, investment property, vacation homes, etc. And isn't that one of the main advantages we Americans enjoy over those poor, oppressed peoples who exist under socialist and communist regimes?

Let's do a little supposing at this point . . . Suppose I were to take my pocket-knife out of my pocket and tell you that it was my knife, that I had picked it out and paid for it and that it belonged to me? This is easy enough to comprehend. But suppose I were to go on and tell you that although the knife was mine, I couldn't use it for any legitimate purpose just any time I wanted, that I had to ask someone else when, how and where I could use it? And suppose I continued, saying that although the knife was mine, I couldn't sell it or even give it away without someone else's approval?

After a recital like that, you'd have good cause to think that the poor old J. D. had a few bricks loose in the flue. After all. everybody knows that the main fact of ownership is control. If you can't exercise control over property. how can you say that it's really yours? This may be clear enough when we are talking about pocketknives or shoes or books or tables and chairs or whatever. What about your own home and the other real estate you may

All the crazy things I said about my pocketknife are, of course, perfectly true when referring to real estate. You can't use the property you buy for any legitimate purpose any time you choose to do so or even improve or repair it. That is, not without obtaining prior approval



of the zoning board, planning board, or environmental protection agency. Nor does the list stop here. Depending upon the circumstances, it may also be necessary to seek approval from rent control agencies, depart--ments of health, park commissions, fire departments, police departments, departments of agriculture or mines, forestry agencies, etc. The list goes on and on. Even the sale or disposition of property is government controlled. Finally, there are taxes. Gift and death duties must be paid before property can be transferred to heirs or beneficiaries.

The fact that most Americans accept this situation as normal shows just how much the basic right of private property has been eroded and how our concept of that right has been compromised. Slowly, over a long period of time, bit by bit, our right to private ownership of property has been all but taken away from us. Not only have we allowed this to happen, we have even willingly taken part in the process. We have lent our support to politicians and bureaucrats who have enlarged the areas of government control until every single aspect of our lives has heen profoundly affected.

Practically all the founding fathers who wrote or spoke on the subject -Jefferson, Franklin, Madison, et al. — considered private ownership of property the sacred right of all citizens, the right on which all other rights were based. John Dickinson, a contemporary and associate of the founding fathers, wrote in 1768:

"Let these truths be indelibly impressed on our minds — that we cannot be happy without being free - that we cannot be free without being secure in our preperty - that we cannot be secure in our

property if without consent others may as b, right take it away."

Yet in our time this basic right to property has been degraded into a cheap political slogan devoid of any real meaning. Every back politician proclaims it, every unthinking citizen assumes it, and nobody enjoys it. Can we every really own our own property? Yes. when we can exercise the control over it that ownership demands, when we stop supporting selfserving politicians who keep enlarging government power at our. expense, when we finally decide once and for all, that "we cannot be happy without being free."

The Jersey Devil Has given us Permission to reprint this article.

DECEMBER 1976



THANKS FOR WAITING-

FROM THE EDITOR: -

Dear NJLP members and subscribers,

Thank you for your patience and cooperation in regard to your newsletter. I know that last month's issue was not as readable as it should have been. The reason for this was due to the printer's inability to prepare for this job as he should have. At first it was a case of his not being able to deliver on time due to his own labor problem. Whe he at last completed the job, the copy was not up to par. I realized this when I was coalating the pages. As there was virtually nothing that could be done to correct this unfortunate incident at this point, I had no choice but to mail the publication as it was. For those of you who have submitted articles and were frustrated by the way in which they appeared, I would if you wish me to, publish them in a future issue. Just let me know as soon as possible.

In addition to the problems accrued in the last issue, the current one, as you may well realize is late in coming out as well. The reason for this is that priority had to be given to the convention invitations, as time is of the essence. Although it is my sincere hope to produce as good a quality letter as possible, we are short in man power.

I have suggested to the state committee that our NJ Libertarian become a bi-monthly publication instead of a monthly one. In actuality we'd be reducing the number or issues from 10 annually to 6. (during the summer and winter months we traditionally publish a bi-monthly issue). In this way I feel we could upgrade the content, with more time and space being allotted to the printing of the most important and pertinent information. Also, the cost of printing would naturally be reduced.

I hope we can take some time at our next meeting, the '78 convention, February 11, to discuss and come to a decision in regard to this matter.

REGISTER!

Now! The NJLP convention will be held free of charge at the Appian Way Restaurant from 9:00Am through 6:Pm on February 11, '78. This will also include the morning coffee and danish and the opportunity for you to fully participate in all activities, workshops, etc. We will be topping off the big day with a gala dinner/dance for only \$12.50 per person. If you did not receive your invitation in the mail by now, contact Ken Kaplen, at 672-6692, and he will rush one out to you. The same is true if you need extra forms for your friends.

LIBERTARIAN PHILOSOPHY, A NATURAL AND BASIC WAY OF LIFE.

It occurred to me the other day, when involved in a somewhat heated debate, in which I attempted to explain Libertarianism to an acquaintance, that if you truly are s Libertarian, you can not be talked out of it any more than you could be talked into it. The ideas we espouse are purely basic reactions to age old problems. If we are to assume that we are solely responsible for ourselves, then there can be no room for compromise when it comes to our values. If you understand this and believe this, you will live by it. If you cannot accept this premise, then much soul searching is needed. Hidden values of selfless preoccupation seldom reflect one's true inner being. If we can remove the veil of societal "shoulds" "musts" and "oughts", we will find ourselves instinctively driven by our own good common sense. This, when it occurs, will inevitably make the Libertarian Philosophy a natural and basic way of life.

> For Liberty, Bonnie

Another view of steel industry

244 Fifth st., Ridgefield Park

Editor, The Dispatch:

In his letter to the editor concerning the troubles of United States Steel Industry, Friday, Nov. 4, Richard S. Toomayan makes a good start at explaining the woes of our steel industry, but he doesn't touch all the bases. He says, "Japanese steel can be produced very efficiently by incorporating the most modern technological advances" while "American steel companies have been postponing the building and modernizing of major plants because of their high costs."

But he never considers fully why these costs are so high. The reason is government. High costs are caused by government interference through such agencies as OSHA, EPA, FTC, EEOC, SEC, NLRB, and the justice department's antitrust division. The steel companies are forced to pay a large share of their earnings in taxes (taxes even on paper earnings caused by increases in the book value of their plants due to inflation.) And they must contend with exceptional uncertainty caused by present and future government economic and energy policies (or lack of them).

Rather than use temporary tax credits and force profitsharing as Mr. Toomayan suggests, I prefer getting at the
cause by drastically reducing the regulation and the taxation
which have reduced our steel companies to the sorry state
they're in. That's the sure road to a healthy steel industry.

as appeared in

Dispatch 11/17/27

Libertarians of Bergen County

ADVERTISE!!

Advertising rates [for camera ready copy] begin at a modest \$2.00 for one insertion of business card size. A full page costs only \$25.00. Rates for intermediate sizes and ads requiring composition are also available upon request. Don't hesitate: Request a copy of our complete rate card today. Better yet, send your camera ready ad for insertion in the next NJ LIBERTARIAN now! Closing date for all ad copy is the 25th of month preceding issue.

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ENGLISHTOWN NJ O? 3 MAXWELL LANE BOWNIE L. SWIRSKY

EDITOR:

LIBERTARIAN



THERE AIN'T NO SUCH THING AS A FREE LUNCH

LIBERTARIAN PARTY

Statement of Principles

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we hold that all individuals have the right to exercise sole dominion over their own lives, and have the right to live in whatever manner they choose, so long as they do not forcibly difference with the equal right of others to live in whatever manner they choose

NJLP MEMBERSHIP: If you would like to

Libertarian Party, contact us at PO

Box 247, Bernardsville, NJ 07924.

OF JAN. 1, 1978)

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MEANS FOR PROMOTING

ORGANIZE THE "THE PURPOSE

OF THE NJLP IS TO

ENGLISHTOWN NJ 07726

BONNIE SWIRSKY 7 MAXWELL LANE

EDITOR:

NJLP NEWSLETTER

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\$5.00

Newsletter Subscription only



February 11, 1978 at the Applan Way

NJLP CONVENTION to be held on

LIBERTARIAN CALENDAR

619 Langdon Street,

"YOU WON T WANT TO MISS IT"

Orange, New Jersey.

Restaurant.

NIGHT

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